

Eng 2161

Please Direct All Correspondence to Customer Number **20995**

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Sujal M. Patel, et al.  
App. No : 10/007,003  
Filed : November 9, 2001  
For : SYSTEMS AND METHODS FOR  
PROVIDING A DISTRIBUTED FILE  
SYSTEM UTILIZING METADATA  
TO TRACK INFORMATION ABOUT  
DATA STORED THROUGHOUT THE  
SYSTEM  
Examiner : Te Y. Chen  
Art Unit : 2161

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 24, 2005

(Date)

*Aaron D. Barker*

Aaron D. Barker, Reg. No. 51,432

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 11 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	13 - 58 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	1 - 4 = 0	1201 (\$200)	0 x 200 =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: ISIL.001A

June 24, 2005

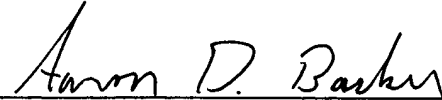
App. No.: 10/007,003

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- (X) No fees are believed due. However, please charge any necessary fees to Deposit Account No. 11-1410.



Aaron D. Barker

Registration No. 51,432

Attorney of Record

Customer No. 20,995

(949) 760-0404

ISIL.001A



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	:	Sujal M. Patel, et al.
Appl. No.	:	10/007,003
Filed	:	November 9, 2001
For	:	SYSTEMS AND METHODS FOR PROVIDING A DISTRIBUTED FILE SYSTEM UTILIZING METADATA TO TRACK INFORMATION ABOUT DATA STORED THROUGHOUT THE SYSTEM
Examiner	:	Te Y. Chen
Group Art Unit	:	2161
Conf. No.	:	9714

**AMENDMENT**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of March 24, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.